

## Wisconsin Potato and Vegetable Growers Association Administrative Rulemaking Proceedings

Department of Agriculture, Trade and Consumer Protection (ATCP)  
**Producer led watershed protection grants**

SS 093\_15



**For**

Original Reporting Date: 1/5/2017

Department of Agriculture, Trade and Consumer Protection (ATCP)  
**Soil and water resource management**

SS 011\_16



**Undisclosed**

Original Reporting Date: 1/5/2017

### Topics Not Yet Assigned A Bill Or Rule Number

Development, drafting or introduction of a proposal relating to  
**LRB-1622 - Certified Seed Potatoes**

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 1/19/2017

Development, drafting or introduction of a proposal relating to  
**LRB-0060 - Certified Seed Potatoes**

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 1/19/2017

Development, drafting or introduction of a proposal relating to  
**LRB-1621 - Potato Late Blight**

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 1/19/2017

Development, drafting or introduction of a proposal relating to  
**LRB-0646 - Potato Late Blight**

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 1/19/2017

Development, drafting or introduction of a proposal relating to  
**Proposed legislation related to permitting of high capacity wells**

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 1/5/2017

Development, drafting or introduction of a proposal relating to  
**Use value assessment**

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 1/5/2017

Development, drafting or introduction of a proposal relating to  
**University of Wisconsin System Budget**

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 1/5/2017

Development, drafting or introduction of a proposal relating to  
**Budget topic: Agricultural research funding**

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 1/5/2017

Development, drafting or introduction of a proposal relating to

**Budget topic: Nonpoint source pollution funding**

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 1/5/2017

Development, drafting or introduction of a proposal relating to

**Regulation of navigable waters**

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 1/5/2017

Development, drafting or introduction of a proposal relating to

**Regulation of agricultural drainage ditches**

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 1/5/2017

Development, drafting or introduction of a proposal relating to

**Agricultural lien filing system**

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 1/5/2017

Development, drafting or introduction of a proposal relating to

**Certified seed law**

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 1/5/2017

Development, drafting or introduction of a proposal relating to

**Revisions to ATCP 50**

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 1/5/2017

Development, drafting or introduction of a proposal relating to

**Budget topic: Dept. of Transportation - departmentwide**

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 1/5/2017

Development, drafting or introduction of a proposal relating to

**Budget topic: Dept. of Natural Resources - departmentwide**

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 1/5/2017

Development, drafting or introduction of a proposal relating to

**Budget topic: Dept. of Agriculture, Trade and Consumer Protection - departmentwide**

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 1/5/2017

Development, drafting or introduction of a proposal relating to

**2017-19 Budget Bill funding for transportation**

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 12/14/2016

Development, drafting or introduction of a proposal relating to

**The development of legislation related to abatement of potato late blight**

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 12/14/2016

Development, drafting or introduction of a proposal relating to

**The development of legislation related to certified seed potatoes**

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 12/14/2016

Development, drafting or introduction of a proposal relating to

**2017-19 State Budget Bill**

**Action Intended To Affect:** Both Legislative matter and rule

**Reporting Date:** 12/14/2016